**2024 COMMERCIAL/INDUSTRIAL REBATE FORM** 

**HVAC and Water Heating** 

PLEASE READ TERMS AND CONDITIONS BEFORE COMPLETING APPLICATION

| Name  |                    |              | Pho                                 | one                    | e#                    |            | Acct.                        | #                              |              |
|---|--------------------|--------------|-------------------------------------|------------------------|-----------------------|------------|------------------------------|--------------------------------|--------------|
| Mailing Address   |                    |              |                                     |                        |                       | City       |                              | , IA                           | Zip          |
| Service Address (if different)  |                    |              |                                     |                        |                       | _ City     |                              | , IA                           | Zip          |
| AIR CONDITIONING INFORMATION  |                    |              |                                     |                        |                       |            |                              |                                |              |
| Date Installed Brand/Manufacturer   |                    |              |                                     |                        |                       | AHRI#      |                              | Cooling B                      | TUh          |
| Coil Model # Coil Serial #  |                    |              |                                     |                        | SEER #                |            | Equipment                    |                                |              |
| Condenser Model #   |                    | Condenser Se | rial #                              |                        |                       | EER        |                              |                                |              |
| Air Conditioning < 65,000 BTUh  | ı                  |              |                                     |                        |                       |            |                              |                                |              |
| SEER = 14.5 an  |                    |              | units x \$200/uni                   | it =                   | = \$                  |            | t                            | otal rebate                    |              |
| SEER = 15.0 an  | nd EER = 12.5      |              |                                     | it = \$ total rebate   |                       |            |                              |                                |              |
| SEER = 16.0 an  | d EER = 13.0       |              | units x \$300/uni                   |                        |                       |            |                              | otal rebate                    |              |
| SEER = 18.0 an  | d EER = 14.0       |              | units x \$400/uni                   |                        |                       |            |                              | otal rebate                    |              |
| Air Conditioning $\geq$ 65,000 BTUh   | 1                  |              |                                     |                        |                       |            |                              |                                |              |
| $\geq$ 65 and < 135 MBtuh, mimir  |                    |              | tons x \$50 = \$                    | 5                      |                       |            | total rel                    | ate                            |              |
| $\geq$ 135 and < 240 MBtuh, mimir   | num EER 11.2       |              | tons x \$50 = \$                    |                        |                       |            |                              | ate                            |              |
| $\geq$ 240 and < 760 MBtuh, mimir   | num EER 10.0       |              | tons x \$50 = \$                    |                        |                       |            |                              | ate                            |              |
| ≥ 760 MBtuh, mim  |                    |              | tons x \$50 = \$                    |                        |                       |            |                              | ate                            |              |
| Package Terminal Air Condition  |                    |              |                                     |                        |                       |            |                              |                                |              |
|   | EER ≥ 10.5         |              | units x \$50/unit                   | =                      | \$                    |            | to                           | al rebate                      |              |
| COMMERCIAL CHILLER INFORMATION  |                    |              |                                     |                        |                       |            |                              |                                |              |
| Date<br>Installed   | Equipment<br>Cost  |              | Brand                               |                        |                       |            | Model #<br>(reguired)        |                                |              |
| Serial #  | AHRI Reference     | #            |                                     |                        | kW/Ton                |            | Cooling                      |                                | # of         |
| (required)  | (required)         |              | PLV-kW/Ton                          |                        | Efficien              |            | Capacity (Tons)              |                                | Units        |
| Chiller   |                    |              |                                     |                        |                       |            |                              |                                |              |
| Water - Cooled - Positive Displace  |                    |              |                                     | 1                      |                       |            |                              |                                |              |
| < 150 Tons: Full Load - kW/Ton $\leq 0$ .<br>$\geq$ 150 Tons and < 300: Full Load - k         |                    |              | 557                                 |                        |                       | tons x \$7 | / _ ¢                        |                                | total rebate |
| $\geq$ 300 Tons: Full Load - kW/Ton $\leq$ 0.   |                    |              | JJZ                                 |                        |                       | (UIIS X 37 | _ \$                         |                                |              |
| Water - Cooled - Centrifugal  |                    |              |                                     | I                      |                       |            |                              |                                |              |
| $<$ 300 Tons: Full Load - kW/Ton $\leq$ 0.  | .604 IPLV - kW/Toi | າ ≤0.586     |                                     |                        |                       |            |                              |                                |              |
| $\geq$ 300 Tons and < 600: Full Load - k  |                    |              | 523                                 |                        |                       | tons x \$1 | 5 = \$                       |                                | total rebate |
| $\geq$ 600 Tons: Full Load - kW/Ton $\leq$ 0.   | .543IPLV - kW/Ton  | ≤0.513       |                                     |                        |                       |            |                              |                                |              |
| Air - Cooled $< 150$ Tons: Full Load - EER $\ge 10.04$  |                    | 25           |                                     | 1                      |                       |            |                              |                                |              |
| $\geq$ 150 Tons Full Load - EER $\geq$ 10.04  |                    |              |                                     |                        |                       | tons x \$2 | 25 = \$                      |                                | total rebate |
|   |                    |              | SOURCE HEAT P                       |                        |                       | FORMATION  | N                            |                                |              |
|   |                    |              | Units ≥ 12MB                        |                        |                       |            |                              |                                |              |
| Date  | Equipment          |              | Number of units                     |                        |                       |            | AHRI Reference               | #                              |              |
| Installed   | Cost               |              | (provide model and serial number fo | r each)                | )                     |            | (required)                   |                                |              |
| EER/SEER  |                    | HSPF         |                                     | He                     | ating Btul            | h          |                              | Cooling Btuh                   |              |
| Coil<br>Manufacturer  |                    |              |                                     | il Model #<br>equired) |                       |            | Coil Serial #<br>(required)  |                                |              |
| Condenser<br>Manufacturer   |                    |              |                                     |                        | ndenser N<br>equired) | lodel #    |                              | Condenser Serial<br>(required) | #            |
| Qualification (check one)   |                    |              |                                     |                        | <u> </u>              |            | Reb                          |                                |              |
| SEER/EER 14.5/12 and HSPF 8.2   |                    |              |                                     |                        |                       |            | \$300/unit =                 |                                | total rebate |
| SEER/EER 15/12.5 and HSPF 8.5   |                    |              |                                     |                        |                       |            | <u>\$400/unit =</u>          |                                | total rebate |
| SEER/EER 16/13 and HSPF   |                    |              |                                     |                        |                       |            | \$500/unit =<br>\$600/unit = |                                | total rebate |
| SEEK/EEK 1//14.5 and HSPF 9.0     Desuperheater Add-on     Water Heater Type must be Electric |                    |              |                                     |                        |                       |            | \$150/unit =                 |                                | total rebate |

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|   | PREMIUM EFFICIENCY AIR SOURCE HEAT PUMP INFORMATION (maximum 20 tons)                   |                 |               |                             |                                 |              |                                  |              |  |  |
|---|---|-----------------|---------------|-----------------------------|---------------------------------|--------------|----------------------------------|--------------|--|--|
|   | Units ≥ 65,000 Btuh   |                 |               |                             |                                 |              |                                  |              |  |  |
| Date<br>Installec                                       | Date Equipment Number of units<br>Installed Cost (provide model and serial number for e |                 |               | r each)                     | e #                             |              |                                  |              |  |  |
| EER COP   |   | Cooling Btuh    |               | Heating Btuh                |                                 |              |                                  |              |  |  |
| Coil<br>Manufa  | cturer  |                 |               |                             | Coil Model #<br>(required)      |              | Coil Serial #<br>(required)      |              |  |  |
| Condens<br>Manufa                                       |   |                 |               |                             | Condenser Model #<br>(required) |              | Condenser Serial #<br>(required) |              |  |  |
|   |   | Qualification ( | check one)    |                             |                                 | Rel          | oate                             |              |  |  |
|   | $\geq$ 65 and < 135 MBtuh, m  | ninimum EER 11. | 3 and COP 3.4 |                             | tons x                          | \$100 = \$   |                                  | total rebate |  |  |
| $\ge$ 135 and < 240 MBtuh, minimum EER 10.9 and COP 3.2 |   |                 | tons x        | \$100 = \$                  |                                 | total rebate |                                  |              |  |  |
| $\ge$ 240 and < 760 MBtuh, minimum EER 10.3 and COP 3.2 |   |                 | tons x        | \$100 = \$                  |                                 | total rebate |                                  |              |  |  |
|   | Desuperheater Add-on  |                 | □ Water He    | eater Type must be Electric | units x                         | \$150 = \$   |                                  | total rebate |  |  |

|   | GEOTHERMAL HEAT PUMP INFORMATION <240 MBtuh |               |                   |          |   |                 |               |                               |          |              |
|---|---|---------------|-------------------|----------|---|-----------------|---------------|-------------------------------|----------|--------------|
| Date Equipment                          |   |               |                   |          |   | Number of units |               |                               |          |              |
| Installed Cost                          |   |               |                   |          |   |                 | (provi        | de model and serial number fo | or each) |              |
| Brand Model #                           |   |               |                   |          | Serial # (required)                     |                 |               |                               |          |              |
| Total Cooling Btuh<br>(maximum 240,000) |   |               |                   |          | Total Heating Btuh<br>(maximum 240,000) |                 |               |                               |          |              |
| AHRI Refere<br>(required)               |   | EER           |                   | СОР      |   |                 | 🗆 Open Loop   | o 🛛 Closed Loop               | 🗆 New    | □ Existing   |
|   | Qualificatio                                | n (check one) |                   |          |   |                 |               | Rebate                        |          |              |
|   | $ER \ge 17.0 \text{ and } COP \ge 3.6$      |               |                   |          |   | tor             | ns x \$600    | = \$                          |          | total rebate |
|   | $ER \ge 20.0 \text{ and } COP \ge 4.0$      |               |                   |          |   | tor             | ns x \$800    | = \$                          |          | total rebate |
| 🗆 EE                                    | $ER \ge 25.0 \text{ and } COP \ge 4.5$      |               |                   |          |   | tor             | ns x \$1000   | = \$                          |          | total rebate |
|   | esuperheater Add-on                         | □ Water He    | ater Type must be | Electric |   | un              | its x \$150 : | = \$                          |          | total rebate |

Note: One geothermal rebate per well field. new equipment (excluding loops) on an existing well field is eligible for 50% of rebate including desuperheater.

| Date Equipme<br>Installed Cost |     |                    | Equipment<br>Cost |                     |              |              | Number of units<br>(provide model and serial number for each) |                                 |  |  |
|--------------------------------|-----|--------------------|-------------------|---------------------|--------------|--------------|---|---------------------------------|--|--|
| Brand                          |     | Model #            |                   | Serial # (rec       | # (required) |              |   |                                 |  |  |
| AHRI Reference #<br>(required) | EER | EER (minimum 10.5) |                   | COP (minimum 3.0    |              | Cooling Btuh |   | Rebate per Qualifying Unit \$75 |  |  |
|                                |     |                    |                   | units x \$75/unit = |              |              | \$  | total rebate                    |  |  |

| WATER HEATER INFORMATION (must be electric water heater) |                     |                   |   |                                |              |  |  |  |
|--|---------------------|-------------------|---|--------------------------------|--------------|--|--|--|
| Brand Name   | Serial # (required) |                   |   |                                |              |  |  |  |
| □ Tankless □ Tank (minimuim 40 galle                     |                     |                   | Energy Factor (EF) or<br>Thermal Efficiency (TE) Value: |                                |              |  |  |  |
| Date<br>Installed  |                     | Equipment<br>Cost |   |                                |              |  |  |  |
| Qualification (check on                                  | Rebate              |                   |   |                                |              |  |  |  |
| $\Box$ EF = .93  |                     | unit              | ts x \$100  | D/unit = \$                    | total rebate |  |  |  |
| $\Box$ EF = .94  |                     | unit              | ts x \$150  | D/unit = \$                    | total rebate |  |  |  |
| □ EF = .95   |                     | unit              | ts x \$200  | D/unit = \$                    | total rebate |  |  |  |
| □ Tankless   |                     | unit              | ts x \$200  | D/unit = \$                    | total rebate |  |  |  |
| $\Box$ Heat Pump $\geq$ 2.0                              |                     | unit              | ts x \$300  | D/unit = \$                    | total rebate |  |  |  |
| Desuperheater  |                     | unit              | ts x \$150  | D/unit = \$                    | total rebate |  |  |  |
| Pre Rinse Spray Valve (WaterSense Certifie               | ed)                 | unit              | ts x \$100  | <b>D/unit</b> (up to 50%) = \$ | total rebate |  |  |  |

# **Terms and Conditions**

Verification: All equipment must be new. original sales receipt indicating items purchased, date of purchase, purchase location, quantity, and price must accompany rebate application. Pre-approval required before implementation of projects with potential rebates over \$2000. Incomplete applications will be returned.

**Disclaimer:** MPW does not guarantee that implementation of energy efficiency measures or use of the equipment purchased and/or installed under this program will result in reduced energy usage or cost savings. MPW makes no warranties, express or implied, with respect to any equipment pur-chased and/or installed including, but not limited to, any warranty or merchantability or fitness for purpose. In no event shall MPW be liable for any incidental or consequential damages.

Additional Information: Additional iformation on MPW's energy efficiency program may be obtained by calling MPW at 262-3423.

## **CUSTOMER SIGNATURE AND CERTIFICATION**

| I certify that I have purchased the equipment described in this form and that it has been installed at the service address indicated. I agree to the terms and conditions associated with this form. |      |  |  |  |  |  |  |
|--|------|--|--|--|--|--|--|
| Customer Installed Equipment Dealer Installed Equipment (Dealer/Contractor must fill out Dealer, Contractor or Store box below)  |      |  |  |  |  |  |  |
| Customer Signature   | Date |  |  |  |  |  |  |

| FOR DEALER, CONTRACTOR OR STORE ONLY   |                              |         |     |  |  |  |  |  |
|--|------------------------------|---------|-----|--|--|--|--|--|
| Dealer/Contractor/<br>Store Name   | Dealer ID<br>(if applicable) | Phone # |     |  |  |  |  |  |
| Address  | City                         | State   | Zip |  |  |  |  |  |
| I certify that all equipment and installation information provided on this application is correct and accurate |                              |         |     |  |  |  |  |  |
| Dealer Contractor Signature:    Date   |                              |         |     |  |  |  |  |  |

### Before you turn in your form:

□Fill out the form completely.

□Attach a copy of the sales receipt or invoice. Circle the energy-efficient equipment on the receipt.

□Include documentation listed in the instructions.

□ Sign Customer Signature and Certification section. If a dealer installed the equipment, the dealer must sign the Dealer, Contractor or Store section.

□Submit claim form(s), receipt(s), and required documentation for 2024 purchases by March 31, 2025.

### Mail completed forms to:

Muscatine Power and Water Attention: Paul Burback, Energy Services Advisor 3205 Cedar Street Muscatine, IA 52761 Telephone: 563-262-3423 Fax: 563-262-3373