

**AGENDA
BOARD OF WATER, ELECTRIC,
AND COMMUNICATIONS TRUSTEES
DECEMBER 18, 2025**

PUBLIC HEARING

3:58 p.m. Sale of 5-Acre Parcel of Land to Muscatine County

REGULAR MEETING – 4:00 p.m.

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| NO ACTION | 1. Public Comment |
| MOTION | 2. Approve Minutes of Previous Meetings |
| MOTION | 3. Ratify Payment of November Expenditures and Transactions |
| RESOLUTION | 4. Recommendation to Approve the Sale of Land to Muscatine County |
| RESOLUTION | 5. Electric Utility Bond Financing Resolutions |