

**AGENDA
BOARD OF WATER, ELECTRIC,
AND COMMUNICATIONS TRUSTEES
NOVEMBER 25, 2025**

PUBLIC HEARING

3:58 p.m. 2026 Operating Budgets for Electric, Water and Communications Utilities

REGULAR MEETING – 4:00 p.m.

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| NO ACTION | 1. Public Comment |
| MOTION | 2. Approve Minutes of Previous Meetings |
| MOTION | 3. Ratify Payment of October Expenditures and Transactions |
| RESOLUTION | 4. Recommendation to Set Dates for a Public Hearing for the Sale of a 5-Acre Parcel to Muscatine County |
| MOTION | 5. Recommendation to Approve Revised Project Summary Form for West Hill Sewer Separation PH6C Project |
| NO ACTION | 6. Review Electric Utility Financing Documents and Current Status of Financing |
| MOTION | 7. Recommendation to Approve the 2026 Annual Operating Budgets for Electric, Water and Communications Utilities |
| RESOLUTION | 8. Recommendation to Approve the 2026 Budget Estimate Summary for the Electric, Water and Communications Utilities |
| MOTION | 9. Recommendation to Appoint Trustee Tammi Drawbaugh to the MAGIC Governing Board |
| MOTION | 10. Recommendation to Approve the Donation of Two MPW Obsolete Vehicles to Muscatine Community College |
| MOTION | Recommendation to Authorize the General Manager to Make Determinations Regarding Possible Future Donations of Obsolete Vehicles to Muscatine Community College or Another Qualifying Institution |
| ONE
MOTION
FOR ALL
ITEMS | 11. Recommendation to Receive and Place on File the October 2025 Utility Reports
 A. General Manager’s Report
 B. October Financial Operating Statements & Balance Sheets for Electric, Water, & Communications Utilities |

- C. Competitive Quotes for Public Improvements Report**
- D. Project Status Report and Variance Analysis**
- E. Departmental Reports**
 - **Public Comment on Departmental Report Topics**